Section A: Personal Details	
Title	MR.
First Name	STEPHEN
Last Name	NEWTON
Job Title (if applicable)	
Organisation (if applicable)	
Address	
Post Code	
Telephone Number	
Email Address	
Do you wish to be notified when the Brentwood Local Plan 2016-2033 is adopted by the Council?	YES NO

Please complete a separate sheet for each representation that you wish to make. You must complete 'Part A – Personal Details' for your representation to be accepted.				
Representations cannot be treated as confidential and will be published on our Consultation Portal. Any representations that are considered libelous, racist, abusive or offensive will not be accepted. All representations made will only be attributed to your name. We will not publish any contact details, signatures or other sensitive information.				
Full Name				
Question 1: Which Main Modification and/or representation relate to?	r supporting do	cument does your		
Each Main Modification within the Schedule has a reference number. This can be found in the first column i.e. MM1, MM2				
Any representations on a supporting document should clearly state which paragraphs of the document it relates to and, as far as possible, your comments should be linked to specific Main Modifications. You should avoid lengthy comments on the supporting documents themselves.				
Representations on the Policies Map must be they reflect a change required as a result of a				
Schedule of Potential Main Modifications	MM no.			
Sustainability Appraisal	para(s)			
Habitat Regulations Assessment	para(s)			
Policies Map or other supporting documents	Please specify			

Section B: Your Representation

Question 2: Do you consider this Main Mo	dification and/or supp	orting document:
Legally Compliant?	YES	NO P
Sound?	YES	NO P

Question 3: If you consider the Main Modification and/or supp unsound, please indicate which of the soundness test(s) does it that apply):	
Not positively prepared	
Not justified	
Not effective	
Not consistent with national planning policy	
e _e	

Question 4: Please provide details of either:

 Why you consider the Main Modification and/or supporting document to be sound or legally compliant; or

 Why you consider the Main Modification and/or supporting document to be unsound or is not legally compliant.

THE WHOLE PLANOR LACIC THERE OF HAS MAJOR FLAWS, AS AN EXAMPLE YOUR HUMAN BODY. CANNOT GROW EXTRA ARMS, LEGS AND FEET ETC! AND EXPECT YOUR ORGANS TO COPE WITH THE EXTRA NEEDED! IT WASN'T BUILT TO ALLOW THIS, HOW CAN A SMALL VILLAGE ALREADY AT A MAXIMUM CAPACITY ON ITS SEWER SYSTEM. THE WATER RUNGEIS A MOSON PROBLEM WITH FLOODING, AND CAUSES A GREAT DEAL OF WORRY. THE ISSUE OF HOUSING IS NOT TO KEEP ADDING. TO A NATIONAL PROBLEM, ITS HOW ITS MANAGED FOR THE FUTURE, DOWNSIZING SHOULD BE INCENTIVISED TO ALLOW PEOPLE TRAPPED IN 3/4/5 BED HOUSES BUT CANNOT BUY A 1/2BED BUNGALOW HOUSE IVE CHECKED EVERYTIME ONE COMES UP FOR SALE WITHIN MINUTES THEY ARE SOLD, AND DEVELOPED. HENE LIES A LANGE CONTRIBUTORY TO THE NATIONAL HOUSING PROBLEM THE BBC/LOP HAVE BEEN BULLIED AND RUNNING SCARED BECAUSE CENTRAL GOVERNENT HAVE PLUCICED A NUMBER FROM THE HAT! TO BUILD AT Please continue on a separate sheet if necessary

ANY COST!!

Question 5: Please set out what change(s) you consider necessary to make the **Main Modification and/or supporting document** sound or legally compliant, having regard to the matters that you identified above.

You will need to say why this change will make the Submission Version of the Local Plan sound or legally compliant. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as accurate as possible.

IF PROVEN THAT HOUSES ARE NEEDED THEN
DOWN STREAM OF BLACKMORE IE, MOUNTANESSING OR HUTTON WHERE THERE IS A
FAR BETTER INFERSTRUCTURE TO COPE
WITH WATER/SEWER NEEDS, EVEN TO FACT
THAT THE SEWER'S COULA BE MADE LARGER
WHENE ROADS ARE LARGER AND CIVIL
CONSTRUCTION WOULD'NF HAVE THE DISASTER
THAT WILL HAPPEN IF THIS I'LL CONCINED
IDEA/PLAN TO BUILD TO HOUSES IN BLACKMORE IS NOT THROWN OUT.

Please continue on a separate sheet if necessary