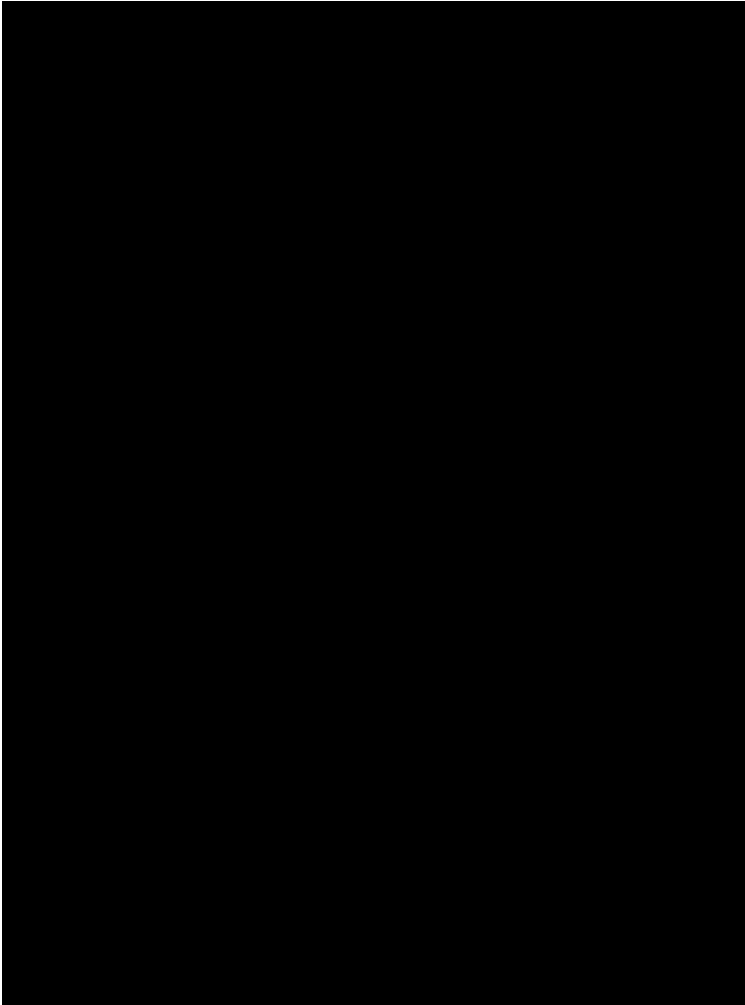


Section A: Personal Details	
Title	MR
First Name	WILLIAM
Last Name	RATCLIFFE
Job Title (if applicable)	
Organisation (if applicable)	
Address	
Post Code	
Telephone Number	
Email Address	

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Section B: Your Representation

Please complete a separate sheet for each representation that you wish to make. You must complete 'Part A – Personal Details' for your representation to be accepted.

Representations cannot be treated as confidential and will be published on our Consultation Portal. Any representations that are considered libelous, racist, abusive or offensive will not be accepted. All representations made will only be attributed to your name. We will not publish any contact details, signatures or other sensitive information.

Full Name	WILLIAM [REDACTED] RATCHIFFE
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Question 1: Please indicate which consultation document this representation relates to?

The Local Plan

Sustainability Appraisal

Habitat Regulations Assessment

Question 2: Please indicate which section of the indicated document identified above that you are commenting on (where applicable please clearly state the section / heading or paragraph number).

SECTION 09 Policy R25, 9.197 - 9.200
& Policy R26, 9.201 - 9.204

SECTION 04 Policy SP01 - D(a) & D(f)
PARAGRAPHS 4.8 & 4.9
Policy SP02

SECTION 08 Policy NE06, 8.5 - 8.64
PARA 8.85 (iv)
PARA 8.90
PARA 8.101
POLICY NE13

Question 3: Do you consider the Local Plan is:

Sound?

YES

NO

Legally Compliant?

YES

NO

Compliant with the Duty to Cooperate?

YES

NO

Question 4: If you consider the Local Plan unsound, please indicate your reasons below (please tick all that apply):

The Local Plan has not been positively prepared

The Local Plan is not justified

The Local Plan is not effective

The Local Plan is not consistent with national planning policy

Question 5: Please provide details of either:

- Why you consider the Plan to be sound, legally compliant, or adheres to the Duty to Cooperate; or
- Why you consider that the Local Plan is unsound, is not legally compliant, or fails to comply with the Duty to Cooperate

THE PLAN IS DEFICIENT, IN RESPECT OF BLACKMORE VILLAGE AND UNBOUND ON ALL 4 TESTS. IN PARTICULAR:

1. THERE IS NO CLEAR 'STRATEGY' FOR THE VILLAGES, INCLUDING BLACKMORE, IN THE NORTH OF THE BERMISTON
2. BBC HAS NOT CONSULTED ADEQUATELY WITH EPPING FOREST DISTRICT COUNCIL, OVER THE HOMES BEING CONSTRUCTED AND/OR PLANNED, CLOSE TO BLACKMORE VILLAGE
3. THE PRINCIPLE OF RESIDENTIAL DEVELOPMENT OFF OF REDROSE LANE IS WRONG. BLACKMORE IS AN ISOLATED VILLAGE WITH MODEST SERVICES AND INFRASTRUCTURE (THE SCHOOL IS FULL, THE DOCTORS SURGERY IN DODDINGTON HURST IS ALREADY OVER-SUBSCRIBED, INADEQUATE BUS SERVICE, NARROW LANES AND ALREADY DANGEROUS PARKING, SEWERAGE SYSTEM IS OVERLOADED ALREADY ETC)
4. THERE ARE MORE SUITABLE AND/OR SUSTAINABLE LOCATIONS, EG URBAN EXTENSION OF BRENTWOOD (EG HONEYROT LANE), AND THE LOCATIONS IN BLACKMORE DO NOT PROMOTE SUSTAINABLE DEVELOPMENT
5. BBC HAS NOT DEMONSTRATED THAT THERE ARE OTHER BROWNFIELD SITES THAT ARE AVAILABLE AND WHICH SHOULD TAKE PRIORITY OVER THE GREENFIELD/GREENBELT LAND OFF OF REDROSE LANE

Please continue on a separate sheet if necessary

QUESTION 5 - CONTINUED

6. BBC HAS FAILED TO DEMONSTRATE THAT THE REQUIRED HOUSING COULD NOT BE MET BY INCREASING HOUSING DENSITY ON OTHER (ALLOCATED) SITES.
7. THERE HAS BEEN NO 'HOUSING NEEDS SURVEY' TO DEMONSTRATE WHY BLACKMORE VILLAGE IS INCLUDED IN THE LDP.
8. THE ACCESS OFF/FROM REDROSE LANE IS ENTIRELY UNSUITABLE FOR THIS VOLUME OF TRAFFIC MOVEMENTS.
9. THE ENTIRE VILLAGE IS PRONE TO SEVERE FLOODING, AND SITES R25 & R26 ARE BOTH LIABLE TO FLOOD. BUILDING ON THIS LAND WILL ONLY INCREASE THE FLOOD RISK ELSEWHERE IN THE VILLAGE.
10. BOTH FIELDS (R25 & R26) ARE TEEMING WITH WILDLIFE - HUNDREDS OF BIRDS NEST IN THE HEDGEROWS WITHIN AND AROUND THE FIELDS. WE HAVE PHOTOGRAPHIC EVIDENCE (STILLS AND VIDEOS) OF CERTAIN PROTECTED SPECIES (BATS, BARN OWLS, GREAT CRESTED NEWTS)

Handwritten notes in the top left corner, possibly a date or page number.

Handwritten title or header text at the top center.

First main paragraph of handwritten text, starting with a large initial letter.

Second main paragraph of handwritten text, continuing the narrative or list.

Third main paragraph of handwritten text, showing further development.

Fourth main paragraph of handwritten text, appearing to be a detailed description.

Fifth main paragraph of handwritten text, possibly a concluding sentence.

Sixth main paragraph of handwritten text, continuing the flow.

Seventh main paragraph of handwritten text, showing more detail.

Eighth main paragraph of handwritten text, near the bottom of the page.

Ninth main paragraph of handwritten text, the final line of the page.

Question 6: Please set out what modification(s) you consider necessary to make the Local Plan sound or legally compliant, having regard to the matters that you identified above.

You will need to say why this modification will make the Local Plan sound or legally compliant. Please be as accurate as possible.

THE PLAN OVERALL IS NOT THE ISSUE -
I AM CHALLENGING POLICIES R25 & R26 /
BLACKMORE'S INCLUSION IN THE LDP
SOLELY.

PLEASE REFER TO THE ATTACHED VILLAGE
SURVEY OF JULY 2018, WHICH IS
HEREBY RE-SUBMITTED.

BLACKMORE VILLAGE HERITAGE
ASSOCIATION WILL HAVE AN UPDATED
"NEIGHBOURHOOD PLAN" AVAILABLE.

Please continue on a separate sheet if necessary

Question 7: If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the Examination in Public (EiP)?

NO, I do not wish to participate in the oral part of the EiP

YES, I wish to participate in the oral part of the EiP

Question 8: If you wish to participate at the oral part of the Examination, please outline why you consider this to be necessary.

AS CHAIRMAN OF THE "BLACKMORE VILLAGE HERITAGE ASSOCIATION", I WISH TO PRESENT OUR OWN VISION FOR OUR VILLAGE, BASED ON WHAT BLACKMORE ACTUALLY NEEDS.

THERE WILL BE A FORM OF "NEIGHBOURHOOD PLAN" AVAILABLE, WHICH WILL SIGNIFICANTLY UPDATE THE ATTACHED VILLAGE SURVEY DATED JULY 2018

Please continue on a separate sheet if necessary.

Please note that the Inspector (not the Council) will determine the most appropriate procedure to hear those who have indicated that they wish to participate in the oral part of the Examination.